

**Y.NAGAMANI**  
**D/o. RAMANAREDDY,**  
**H.NO:1-108,**  
**RANGAPURAM,**  
**REDDIGUDEM,**  
**KRISHNA DISTRICT,**  
**ANDHRAPRADESH,**  
**521215**



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**Mobile: 8985442248;9491958697**

## ABOUT ME

I am a dynamic and self-motivated professional with excellent supervisory and communication skills and dedication can contribute towards the achievement of goal & objectives of the organization

### Career Objective:

Stepping into an organization, where I can apply my knowledge and can improve my skills, thus become a part of its progress.

### Experience:

- Working as **Asst. Prof. in Sree Vahini Institute of Science & Technology,** Tiruvuru, AP from June 2019 to till date.

### Academic Profile:

COURSE	SCHOOL/COLLEGE	DURATION	GRADE	% OF MARKS
MBA	Lakireddy Bali Reddy College of Engineering	JNTUK.	2018	8.0/10
B.Com. (Comp)	VIKAS Degree College	KRISHNA UNIVERSITY.	2016	66%
Intermediate (CEC)	GSR&KSR Junior College	BOARD OF INTERMEDIATE, A.P.	2013	65%
SSC	GOVT HIGH SCHOOL (Banigandlapadu)	BOARD OF SECONDARY EDUCATION A.P.	2011	62%

## **EDUCATION PROJECTS:**

- ❖ **MBA- A Study on cash flow statement analysis** with special reference to **Dr. NTPPS Vijayawada.**

## **Computer Skills:**

- Operating Systems: **Windows 98/2000/XP/7**
- Packages: **MS-Office.**
- **Udemy certificate of completion on Complete human resource management setup workflow tool kit**(certificate url.my-d/7622fa6-ee29-4d96-a745-2f41864aaa34(REF No:0004)

## **MANAGEMENT SKILLS:**

- ❖ Efficient management and organizational abilities.
- ❖ Have good problem solving skills with analytic thinking.
- ❖ Working closely with other functional areas of the organization, project contractors, internal team members, external collaborators, customers and suppliers.
- ❖ Independently carrying out work as per drawings, specifications, quality requirements and manage the work force.

## **ACHIEVEMENTS:**

- DEPT Coordinator of NAAC – **Criterion III and IV at Sree Vahini College**
- I have preparing regularly **scheme of evaluation and Question papers for JNTUK**
- Business plan coordinator in lakshya 2K17 in LBRCE.
- Participated in lakshya 2016 in LBRCE

## **STRENGTHS:**

- ❖ Ability to learn new technology.
- ❖ Ability to tackle critical situation.
- ❖ Quick learner and willingness to improve the experience.
- ❖ Able to work in team as well as independent.

## **SUBJECTS TAUGHT**

- Managerial Economics
- Leadership and Change Management
- Human Resource and Development
- Banking and Insurance Management
- Management Science(B.Tech)
- Management and Organizational Behaviour(B.Tech)
- Management and Industrial Relations
- Performance Management
- Marketing Management
- Retail Management

## **RESEARCH EXPERIENCE & PUBLICATIONS**

### **❖ List of Publications in Various Journals: *ONE (1)***

- I. “Ms. Y. NAGAMANI, title of Study “**THE WORK ENVIRONMENT STRESSORS: the link the job performance and the well- being of the employees.**” in JOURNAL of International Journal of Novel Research and Development Vol.12, No. 1, (2021), pp. 1806 – 181.

### **List of Seminars/Conferences/Workshops Attended in online mode in covid period of time:**

- i. Participated in National Webinar on "**Significance of Personal Branding - Need of the Hour**"” attended in online mode.
- ii. Participated in a National Webinar on “**Paradigm Shift in HR Practices in Present Scenario**” organized by Department of MBA, Sai Spurthi Institute of Technology on 28-07-2020.
- iii. Participated in 40-hour online faculty development programme on **IoT Application in smart metering** sponsored by ministry electronics and information technology (Meity) GoI organized by E&ICT academy, NIT Warangal and SR University, Warangal 18<sup>th</sup> 25<sup>th</sup> march,2022.

## **Personal Profile:**

**Date of Birth** : 10-02-1996.

**Father's Name** : Ramana Reddy Yaramala.

**Marital Status** : Married.

**Nationality** : Indian

**Languages Known** : English, Telugu

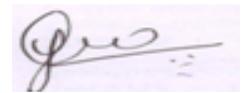
**Address** : D. No. 1-108, Rangapuram Village), Reddygudem  
M.D. Krishna district, A.P, Pin: 521215

## **Declaration:**

I hereby declare that the above written particulars are true to the best of my knowledge and belief.

Place:

Date:



**(Y.NAGAMANI)**